

Submission to the call

Grants4NCUStudents

under the "Excellence Initiative – Research University" programme

The proposal relates to <i>(please select as applicable):</i> Participation in an international scientific conference <input type="checkbox"/> Participation in a call for students <input type="checkbox"/> Participation in an exhibition <input type="checkbox"/>			
Conference/call title, venue, date			
<hr/>			
Number of conference participants:			
For the conference, please select the form of active participation			
1. Poster <input type="checkbox"/> 2. Presentation <input type="checkbox"/> 3. Presentation of your works in an exhibition <input type="checkbox"/>			
The field to which the results of the research presented at the conference relate, or the field covered by the call <i>(please select one)</i>			
1. Arts, Humanities & Social Sciences <input type="checkbox"/> 2. Physical Sciences & Engineering <input type="checkbox"/> 3. Life sciences <input type="checkbox"/>			
Details of the supervisor			
Title/degree, first and last name, faculty, unit, position, phone number, e-mail address			
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Details of participants			
No.	First and last name/ Date of birth	Faculty, field of study, year	Phone number /E-mail address

<p>1) Justification for the selection of the conference/call/exhibition (maximum 1 page A4 size)</p>
<p>2) Brief description of the results to be presented (<i>applies to conference travel</i>) (maximum 1 page A4 size)</p>
<p>3) Planned expenses</p>
<p>4) List of up to 10 most important scientific and artistic achievements and activities of the applicant(s) (including e.g. awards, scholarships, conference presentations, participation in research projects, organisation of conferences).</p>
<p>5) Information on funding awarded in previous editions of the call</p>
<p>Was the person(s) awarded funding in the previous editions of the call? YES* <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE <input type="checkbox"/></p> <p><i>*if YES, fill in point 5a</i></p>
<p>5a) Please provide documented results of the implemented conference travel project (publications, manuscripts sent to an editor, presentations at conferences, etc.). (maximum 1 page A4 size)</p>

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(signature of an individual submitting the application)